THE SATURDAY EVENING POST.

Samuel D. Patterson & Co., Publishers.
NUMBER NINETY-EIGHT CHESNUT STREET.

Two Dollars Per Annum, In Advance.
THREE DOLLARS IF NOT PAID IN ADVANCE.

A FAMILY NEWSPAPER: NEUTRAL IN POLITICS: DEVOTED TO GENERAL NEWS, LITERATURE, SCIENCE, MORALITY, AGRICULTURE AND AMUSEMENT.

VOLUME XXVII. PHILADELPHIA, SATURDAY, SEPTEMBER 25, 1847. WHOLE NO. 1365.

Original Poetry.

THE UNIVERSAL RAGE.

WRITTEN FOR THE SATURDAY EVENING POST.

It is a fact well known to all,
To rich and poor, to great and small,
That Man was made to do rule
And do like others, some believe
That time to us all fairly gave
If had it very strong in us?
The Fuller, the Youth, the Man and Sage
All feel the universal rage
In every point, on every land,
But buzzels diversity in the brand
Whatever any fellow sees must do
I think I'd like to do it too
If he should laugh, I do the same
No matter others look laughter cause
No matter if ashamed or blind,
A fellow feeling's soul behind
To do, and speak, and move as I
As though he got a salary
You never see me pass the time
At most, or can you gain the time;
For thousands, with a frequency
Rush blindly on their destiny
Content to imitate the great
Whether it or whether't from your knew
No courage or fund of fun and spouse
And most of the fools do around
That laugh, and shout, and dash, and cheer,
And think each fool as wood more
But not because they feel it such,
But that for courage sooner it much
They even fool themselves and all
But still they hear the Savage's call
"Come on then, whole other are dare-devils"
"Why, then, my friends, should we be so?"
"Oh, something or it must be done"
At time but Savage would save up the
There's Dinner-Giving all at once
To dine upon the richest viands
For which they long time cost
For who would have thought it would cost
"Oh to the Country—Mob and I mean"
A thousand needing tongues to answer
I cannot bear the noise and hide
The Town is fairly burst too wide
Thank of the poor and broken hearts, and
Thank of the thousand things that please
The refined Soul, and bring to ease
Still meaning in the throwing sense
I cannot [illegible] and so
I cannot bear the noise and hide
The Town is fairly burst too wide
Thank of the poor and broken hearts, and
Thank of the thousand things that please
The refined Soul, and bring to ease
In short, they promised me much
That some time I should be
That remember
To stay would give your [illegible]
And all that [illegible]
They can say upon
The same or [illegible]
But as it is [illegible]
And ladies gain in [illegible]
Of [illegible] and [illegible]
While shadow-dear to [illegible]
And [illegible] and [illegible]
Were of no [illegible]
While [illegible] and [illegible]
Of [illegible] and [illegible]
And [illegible] and [illegible]
Of [illegible] and [illegible]
And [illegible] and [illegible]
Of [illegible] and [illegible]
And

United States SATURDAY POST.

HENRY PETERSON, EDITOR.

Philadelphia:

SATURDAY, SEPTEMBER 25, 1847.

TERMS.

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TO CORRESPONDENTS.

J. S. L. We will endeavor to find room for J. L.'s communication in our next paper.

Irene. Dwight's translation would have been endorsed in the translation. It is interesting in parts, but too much spun out. It can be disposed of by calling upon our clerk at the office.

Answers. Eugene, by W. C. F. and "T. Cox, Jr."

Partiality Declined. We don't think the author of reading on a long tale, worth of paying the postage on it.

EDITORIAL GOSSIP.

We think we have a fair share paper this week, to say before our readers. Kate Sutherland's article on Railroad Politeness will be found amusingly true to life, and therefore very serviceable. Railroad traveling is not quite so unbearable to the courtesy of the gentlemen, as Kate startingly represents it. There is no harm, however, in reminding us of the brightest features in our national character, and I will not do to allow it to become stifled. It would be well for gentlemen to remember that a cheerfully bestowed act of courtesy is a very debtor thing from one who is seem to be the result of necessity. That there is some room for the chastisers of Kate, is shown by the appearance of the following amusing directions to Railroad travelers, which we find credit to the American Patchwork:

A Few Directions to Railroad Travelers.—Having you valuer in our hand and your umbrella in the other, make a grand rush for the cars. If no knock over an old lady and two or three little girls, so much the better. It will teach them to keep out of the way another time. Having thus secured an easy entrance into the cars, you will have an opportunity to select the most comfortable seats, every unoccupied seat is open for your use. Put your valer on the inside one, take the other side yourself, with your umbrella by the way of barrier on the out-side—and it will become uncommon hard work to take a further seat guarded. After having thus disposed of yourself and baggage, you will place one foot on the seat in front and then proceed to take a mouthful of tobacco—every gentleman will of course provide himself with a good stock of this fragrant weed. As expectoration is a necessary accompaniment to smoking, you will seat for his accommodation. If you get tired with one position, you can relieve yourself by running your feet at length across the passage. This effects great comfort to the passengers, as it almost inability to get some one to hand out gentleman's hands to get out of a way of you.

But to return to our paper. Grace Greenwood has favored us this week with a very pretty little song, "Lines to a Rose," and a very amusing tale, the "Legend of West Point," "The Miller's Maid," and "Spiritual Blossoms," will be found full of interest. Professor Coolidge of the Lynching Cannon," by the celebrated phrenologist and physiologist, needs no comment, as a clear, calm, and sensible view of a very important subject. We have not space to refer particularly to the other selected articles in this week's paper, but we think they are all worthy of the space they occupy in our columns.

THE BRITISH IN CHINA.

Among the foreign news, brought in the last steamer, is a statement that further difficulties are daily expected between the Chinese and their English subjects. The people at Canton seem unable to reconcile to the existence of the British factories, and the punishments of the town. At the last advices all fresh was at a stand at Canton, and had become unsafe for English to leave their factories, unless the English come to the ground, on the "Roman side," which is prohibited strictly from the Canton authorities by the threat to demolish that city, as subjugated. A few days since, the English ambassador sent a letter to the people in the adjacent open a hall confined pose, but remonstrance more or less appropriate to the unfortunate speculation. It is peculiar to see a gigantic people, all aware with the knowledge power of a single civilization, remonstrated—asking favors! favor but the rights of their country! Further, [illegible] in angels and cherubim would [illegible] themselves in their armor of heavenly brightness, as they march upon those nations of mankind who oppress and violate the sacredness of nature, and the inherent rights of men who only to succeed and to [illegible] store.

From the facts, the course of the British factories at Canton in China has been one of intelligent work. We have always thought so, but as we came to the question, we became more doubtful. On the one side of the question, we thought, to consider, we could not believe that the unforeseeing Englishmen, on the mainland to the country, would continue a country to wreak such foul cruelties upon, as utter unprofitable as that pursued by the Spaniards in and Mexico. But on the other hand, we have seen so much before, we could not [illegible] themselves, for the course of the British at Canton, they were doing [illegible] as well as [illegible] to be high, even if mistaken, motives—to an [illegible] of those [illegible] but, by the [illegible] [illegible] [illegible]

United States SATURDAY POST.

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THE SATURDAY POST is published every Saturday morning by the Proprietor

ALEXANDER HENRY,

At the corner of CHESTNUT and SIXTH streets, Philadelphia.

TERMS.

Single copies, five cents.

Three dollars per annum, payable half yearly in advance.

Agents are allowed a commission of twenty-five per cent. on all subscriptions procured by them, and payments received.

Letters and communications must be addressed, (post paid,) to the Editor of the Saturday Post, Philadelphia.

Subscriptions will be received by the following Agents, who are authorized to receive payments, and to give receipts for the same:

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From the Seat of War

FROM THE ARMY.

General Scott was wounded by a grape shot in the leg, and also in the hand at the time that he said nothing about it, it has now come out from north streamers.

The Mexicans have had the opinion expressed by it that the city was not at the mercy of Gen. Scott, but that of Santa Anna which Gen. Scott could have with them whether to march in and take possession or not.

The general firm was in the attack upon Santa Anna's second line, the first line of the enemy's entrenchments was carried without much opposition, but the second line was defended with more with the highest resistance. Gen. Worth's division got into the city, but were soon after driven out, and compelled to retire with the loss of about 1,000 out of 4,000 engaged.

When the city was entered our numbers did not actually number that four. Scott's entire force was not over 6,000 men, and the enemy's force was ten to one, and many of them have not been Mexicans enough to have to fight.

A letter from Mr. Kendall, dated Tacubaya, August 21st, says that Gen. Scott had produced universal dissatisfaction in the Army. It is supposed that he will be superseded, or invited to go home and rest from his labors. Gen. Worth is also said to be much dissatisfied with the manner in which he has been used, and says he expects to resign.

The Mexicans have lost all the guns captured by the late victories. On 21 Mr. Kendall wrote as follows: "The Mexicans have lost all the guns captured by the Americans. Of these, 37 were taken on the 20th, and 15 on the 19th. The Mexicans have lost 37 pieces of artillery, and 15 more than we have captured

Selected Poetry.

THE DYING WIFE TO HER HUSBAND.

BY MARY NOEL McDONALD.

They tell me life is waning fast,
And Death's dark wing unfurled,
Will bear my spirit soon from earth,
Unto an unknown world!
I feel, believe, and we're so—
I feel that even now
His hand is on my fluttering heart,
His shadow o'er my brow.

How shall I leave thee?—how resign
Thy tenderness and care?
The pressure of the clasping hand
Thy blessing, and thy prayer?
Together we have hoped yet
Together wept to ill,
And the love that was so bright in bliss,
In grief was brighter still

Oft then not tears nor fears from thy side,
When twilight's hour hath come?
Will it not seem a desert place,
The paradise of home?
Then, gather close with kneeling love
Our children round thy knee,
And wipe with tenderest hand the tears
Which they will shed for me.

And soothe each little throbbing heart
That asks for me in vain,
And say, that in the far-off heavens
They another love again.
Link not my name with thoughts of death,
But point them to the sky,
And tell them, in the "Better Land"
They neither weep nor die.

Go with them to their lonely couch
At evening's silent close
And softly press each pillowed cheek,
And hush them to repose;
Or bid them kneel with clasped hands
To ling their evening prayer,
Then must unite a father's love,
With all a mother's care.

A mother's care! a mother's love!
And must they never know
How deeply in her heart of hearts
A mother's love may glow?
And will they not, in distant lot
While she who gave them birth,
Lose all forgotten far away,
In low dust cold as earth?

Forgotten! no, beloved one, no!
Then will remember still
The being who hath shared thy lot
Alike in good or ill;
Then will remember all her love,
With faithful, fond regret
And that in the cold tomb she could not hide
Thy heart will ever forget

And then will come to that lone spot
Where the green willow waves,
And lend our children's very feet
Among the quiet graves,
And read for them the sculptured stone—
Read record of my life—
Then see how faithfully I loved,
As mother, and as wife.

How can I say farewell to thee?
How mark thy bitter tears?
Look up, beloved, we only part
For a few fleeting years;
They will roll over thy darkened path,
Swiftly as shadows flee,
And in a world of holier love
Will our blest meeting be.

Interesting Letter.

PRESENT CONDITION OF THE LABORING CLASSES.

BY GEORGE COMBE.

[The latest number of the People's Journal contains a letter from the celebrated George Combe. It was written in answer to a gentleman of the United States, who wished to learn the opinions of the author of the Constitution of Man, on the great question of Association.]

DEAR SIR—Your letter dated in July reached me only in October, and I beg to thank you for it, and the translation of Fourier's work which accompanied it.

I agree in your view of Fourier's system, so far as I understand it, and regard it as impracticable in the present state of society. You ask, "What else can the laboring population do for their own elevation and improvement, and the removal of the sum total which at present grinds them into the earth?" In answering this question, I submit two points to your consideration.

1st. *Individuals* cannot change suddenly the condition of the society in which they live. Even Peter the Great, of Russia, and Joseph the Second, of Austria, although sovereigns armed with despotic power, and men of great energy of character, could not succeed in reforming the administration of their own governments and civilizing their own people. And the reason of their failure was, that the individuals to be reformed (most nations were rude, ignorant and superstitious, and perfectly useless or hurtful action which were in harmony with their own low mental condition, to higher natures which would have been at variance with it. For only ways to produce a great social improvement, is by degrees to infuse new principles into the mass, and to teach them to the children. It requires three generations, at least, to operate an important social change.

Thus, you will say, presents a poor prospect to individuals who, like yourself, possess the imperfections of the present state of things, and suffer from it. I acknowledge that it does so, and wish that it were otherwise; but the cause of the evil which you endure, lies in the moral and intellectual condition of the state to which you belong. The great majority of them are still low in their moral and intellectual attainments, and render their present external condition by their part of the people themselves for a higher. There is only one reasonable obstacle, for example, to all the operations in Lowell cotton mill forming themselves into a joint stock company, performing all the work themselves, and dividing the profits—and this one obstacle is the low condition of their moral and intellectual faculties, which would render them incapable of a prolonged, moral and efficient co-operation. Were such a scheme tried, you would see the industrious men acting at power in the management of their own profitable concerns, regardless of their real capacity to direct the work with advantage to the general interests; you would find the selfish men aiming at some extra advantage to themselves, jealous of others, and discontented; the indolent men, idle and the profligate men, reckless. The ancient of Orleanite, where Mr. Owen's system was tried, and would probably happen upon at Lowell, is now found. I infer that as the only insurmountable obstacle to the success of the supposed scheme—because I am convinced that if the operatives had only the moderate degree of the ordinary intelligence, business talents and good faith, there is reason enough among themselves to set up and manage such an establishment. The union of the savings banks belong chiefly to the laboring class, and why do they prefer a low rate of interest from one of those banks to a higher rate from a third and a somewhat of their own people, except that they have not confidence in the honesty and business talents? Moreover, I am satisfied that only the same want of confidence stands in the way of ordinary capitalists inviting men to such associations.

In these, then, are remedy for those deficiencies in the working classes? There is none but the same of exempt education, or intellectual instruction and moral training. Your Education Society with the Hon. Horace Mann at its head, is among the most effectual means that can be devised to promote the extension and improvement of the people of Massachusetts. The working classes generally see the benefits bestowed by them in education in a sufficiently strong light.

For my own part, I can discover no cause why capital and its advantages are more so exclusively in the hands of the higher and middle classes, except their superior intelligence, business talents and good faith—qualities these qualities have been wanting in them, can has overtaken them, just as it has overwhelmed ameliorations or the operatives. In this country, the latter operates are providing against sickness and death for other, but in the hands of the operatives, while in those of the middle classes, the same sum of Life and Insurance offices they accumulate enormous wealth. The causes of the different results are easily traced. The poor man's club or benefit is a terrible, the landlord or often the treasurer; the rates adopted are not calculated on any accurate data as proportion to the risks; and the whole scheme is one often managed by ambitious busybodies, whose vanity far exceeds their intelligence—and on the latter prevalent. The city associations of the middle classes have no connection with the lawyers; they are managed by men of the highest intelligence as that description can be found, and who are adequately paid according to they skill; they rates are founded on data scientifically ascertained; the funds are wrought lonely invested in good securities; and the management combat the whole concern on *good faith*, for the benefit of *all* the members; and hence their success.

I may take another example. In some of your States joint-stock banks were instituted in great numbers. In many instances the Cashiers and Directors applied the funds to their own use, lost them, and the banks failed. What of *intelligence* and *honesty* was the cause of their ruin. Wherever, on the other hand, these qualities prevailed in the management, the banks prospered. In Massachusetts you had fewer bank failures than in other States, and why? Solely because moral and intellectual cultivation was further advanced there among the class who make and manage banks, than in the other States. In Scotland, only five or five joint-stock banks have failed since 1826, and I know the history of every one of them; they were small provincial establishments, and the managers of them applied the funds to their own purposes and lost them. In short, all these banks perished through deficiency.

In the course of my experience, during thirty years in the profession of the law, in connection chiefly with the middle class of society, I had abundant proofs that those who prospered were active, intelligent, and *moral*, and that those who failed were deficient in these qualities, or in one to others of them.

There is, therefore, in my view, no system, theory, or combination of circumstances that will confer on the operative classes, while they continue ill-educated, unskilled in the business habits which fit men for intelligent co-operation, and deficient in systematic honesty, the advantages which the middle classes derive from a higher moral and intellectual cultivation. I do not mean to charge the operative class with general dishonesty, in their present circumstances, but what I have remarked, in this country, is this—that when responsibility to a master is withdrawn, and when large interests are committed to their discretionary management, will no check except that imposed by their own intelligence and sense of justice, they often make shipwreck of the concern through ignorance and incapacity, and not unfrequently find their moral principles, very feeble, so to keep them honest as workmen, upset, and inadequate to guide them as managers or trust for others. Until they learn to combine intellectual capacity with unbending integrity, capital cannot remain in their possession. Again, I repeat, that I expect the remedy appears to me to lie in a higher education of the people. Place them on a level in point of moral and intellectual attainments with the higher orders, and the discrepancies in the fortunes of the two will be greatly lessened, or altogether disappear.

2d. While this change is in progress, the only interference is the intelligent and moral member of the lowest class, is to endeavor to enter into the middle order. There are no unwillingness in the latter to receive and assist the former to rise, wherever they see the necessary qualifications present. Among my friends and acquaintances, there are at least half a dozen men who have risen from abject poverty to wealth through my own eyes, by the sheer force of their talents and honesty.

What some operatives desire, is to enjoy the advantages of high qualities without taking the trouble of acquiring them; but this is as much adverse to nature as it would be to expect to reap a rich harvest without sowing in spring. Another error into which they are apt to fall, is to imagine that if the entire profits of their labor were divided among them—say among the operatives of a Lowell Mill—each of them would receive as much as falls to the lot of the capitalist who supplies to whom it belongs. This is obviously a mistake. It is probable that they would not receive above one hundred dollars each of extra gain, supposing the capital all their own; and this would not essentially change their condition.

You ask whether I anticipate the realization of a higher state of society than that which now exists? *Everything is possible and everything is right*; but I am not a believer in Perfectibility on earth. Sometimes he smiles—Men are fools and rogues, but as I am to live with them, I will not quarrel with them on that account." One day he addressed the very questionable subject to Voltaire and Helvetius, and a few minutes after he passed him without taking any notice of her. She subsequently told me that she was not at all offended, if I looked at you I could not have passed." Being chosen arm at a play, while seated at table, some one said to him, "Sir, you have a very pretty sister." "That is the way with us kings," replied he; "we have only sisters." Upon the Queen offering to elevate him to some high station, the philosopher replied, "My lord, do not imprison me in the midst of a people that will soon expire." That prince, complaining to him of the corruption of mankind, he replied, "There are, however, honest people, but they live in the woods." Lord Voltaire, upon a solitude or desert, replied more rude. "Sir, I perceive, where he dwells." Upon a dog-stone, which attracts to itself nothing but filth.

BURLEIGH.

Selected Articles.

THE RAILROAD.

FROM THE SCHENECTADY [illegible]

[illegible]

Choice Selections.

THE HOLY LAND.

Miss Harriet Martineau is now on a pilgrimage through the Holy Land, and at each place of her impressions in a series of letters to the People's Journal, a periodical published in England by William and Mary Howitt. We have from one of these letters the following paragraphs:

It was on Sunday, March 29th, that we were to enter the Holy Land. I had been too much engrossed by the objects which interested us at every step in Egypt and Arabia to think much of this beforehand; but when I came forth from our tent in the dawn of that morning, there was enough of novelty in the scene around me to put me quite on the qui vive. We were about to enter upon a new country, and a new set of interests; and I became eager to know at what hour we were to cross the frontier. We had separated the Desert from the Holy Land—the home of the old Faith from that of the west. We had followed the track of Moses from the place where his mother placed his bulrush cradle to that on which he died; for to the East we should this morning see the mountain overhanging the Dead Sea; and among them the summit of Nebo, whence he beheld the promised land—the land of Promise, and was not suffered to enter upon the country of Jesus—certain to walk in His very footsteps, and see what He saw, and among the rest, the very hills among which He used to retire to pray. Then we were to enter upon the country of Jesus—certain to walk in His very footsteps, and see what He saw, and among the rest, the very hills among which He used to retire to pray. Then we were to enter upon the country of Jesus—certain to walk in His very footsteps, and see what He saw, and among the rest, the very hills among which He used to retire to pray.

"We had left the stony Desert behind us, and were encamped in a nook of the hills where the ground was green, and wild flowers grew. There was grass under my bed in the tent, and when I came out this morning, the first sight that met my eyes was a flock of goats, with their kids, and shepherds and shepherdesses feeding such an interest in every wild flower, in the habits of all the hills, and the track of all the water courses